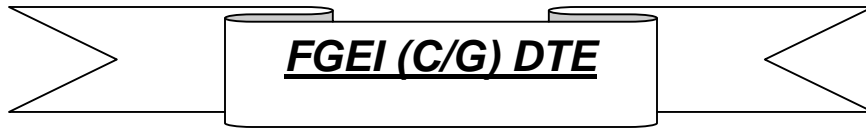


GOVERNMENT OF PAKISTAN



REPORT OF THE ASSESSMENT COMMITTEE

- 1. House No. _____
- 2. To be hired for (a) Name: _____
 - (b) NIC No. _____
 - (c) Designation/Grade _____
 - (d) Official Address _____
- 3. Owner (a) Name & Address _____

- Owner A/C No. _____
- (b) NIC No. _____
- (c) Rent Demanded by Owner Rs. _____

4. DETAIL OF ACCOMMODATION

- (a) Covered Area _____
- (b) Bed rooms _____
- (c) Bath rooms _____
- (d) Drawing cum-Dining _____
- (e) Lounge _____
- (f) Pantry /Kitchen _____
- (g) Verandah (Front/Back) _____
- (h) Garages/Car Porch _____

5. DETAIL OF AMENITIES

- (a) Ceiling Fans _____
- (b) Gas Burner _____
- (c) Fly Proofing _____
- (d) Grills _____ (e) Call bell _____
- (f) Water Motors _____
- (g) Water Pumping Set _____
- (h) Pantry /Kitchen _____
- (i) Gas Boiler _____
- (j) Gas connection for Heating in Drawing Room _____

- 6. Shortages _____
- 7. Excess _____
- 8. Date of Occupation _____
- 9. Date of Inspection _____
- 10. Date of permission _____

11. RECOMMENDATION

- (i) Category of house in terms of actual scale of accommodation/covered area _____
- (ii) Rent Assessed on the basis of actual off accommodation-covered area Rs. _____ p.m
- (iii) Rent recommended as for the applicant is entitled _____
- (iv) remarks (if any) _____

Signature of Owner

Signature of Allottee

Chairman D.S (N&C)